



4<sup>th</sup> October 2018

Dear Councillor

You are summoned to attend the meeting of the Town Council to be held on

**Thursday 11<sup>th</sup> October at 7.30 pm  
in the Meeting Room, Mechanics Institute, Market Street, Whaley Bridge.**

Yours sincerely,

Andrew Fox, LLM  
Town Clerk

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Meetings open to the Public may be recorded by representatives of the media and members of the public; any persons intending to record this meeting are requested to do so in accordance with the protocol published by the Derbyshire Association of Local Councils in May 2014. The Chairman may ask anyone to stop recording and leave the meeting if they act in a disruptive manner.

#### **AGENDA, 11<sup>th</sup> October 2018**

- 1. Apologies for Absence**  
To receive apologies and reasons for absence
- 2. Declarations of Members' Interests and Dispensation Applications**
  - a. Update of the Register of Members' Interests
  - b. To enable members to declare the existence and nature of any disclosable pecuniary interests they may have in any agenda items in accordance with the Town Council's Code of Conduct.
  - c. To receive and approve requests for dispensation from members in which they have a Disclosable Pecuniary Interest.
- 3. Community Police**  
To receive reports from the Safer Neighbourhood Team for Whaley Bridge.
- 4. Open Forum – Public Participation**  
A period of not more than 15 minutes will be available for members of the public to address members of the Town Council. A member of the public shall not speak for more than 3 minutes or the 15 minutes divided equally between the number of persons wishing to speak at the meeting. (Standing Orders 3f & 3g)
- 5. Updates from County and Borough Councillors on matters of concern to the Town Council members**  
Councillors representing Whaley Bridge at High Peak Borough Council or Derbyshire County Council to update members on matters of concern to the Town Council.
- 6. Minutes of previous meetings**  
To receive and approve the Minutes of the meeting held on Thursday 13 September 2018.
- 7. Clerk's Report**  
To receive and consider the written report submitted by the Town Clerk
- 8. Finance etc**
  1. To consider and approve Accounts for Payment
  2. To consider the financial report for the month ended 30 September 2018

- 9. Minor Maintenance for Rights of Way**  
To consider a quote for a Rights of Way Minor Maintenance claim
- 10. War Memorial and Remembrance Day**  
To receive an update and consider the next steps regarding the broken War Memorial and to consider preparations for Remembrance Day.
- 11. Play equipment for Elnor Lane and Mevriil Road play areas.**  
To receive and consider a report regarding purchasing new play equipment.
- 12. Mechanics Refurbishment**  
To consider a quote for painting the Main Hall ceiling at the Mechanics Institute
- 13. Adoption of bus shelters**  
To consider adopting two proposed bus shelters on Macclesfield Road
- 14. Bin outside Whaley Bridge School**  
To consider replacing the bin outside Whaley Bridge School.
- 15. Photocopier lease**  
To consider quotes for a new photocopier lease.
- 16. Whaley Bridge Neighbourhood Plan**  
To receive and consider a report regarding progress with the Neighbourhood Plan.
- 17. Traffic Regulation Orders**  
To consider and comment on proposed Traffic Regulation Orders from Derbyshire County Council.
- 18. Whaley Bridge Football Club reduced rate**  
To consider setting a reduced rate for Whaley Bridge Football club's hire of the 3G Pitch and Pavilion.
- 19. Adoption of Whaley Bridge Sports Association Terms of Reference**  
To consider adopting the Terms of Reference of Whaley Bridge Sports Association.
- 20. Reports from representatives on outside bodies and Committees**  
To receive and consider reports from outside bodies and Committees.  
a) Regeneration Committee  
b) Personnel Committee  
c) Whaley Bridge Canal Group  
d) High Peak & Hope Valley Community Rail Partnership  
e) Whaley Bridge Allotments Working Group  
f) Whaley Bridge Sports Association
- 21. Correspondence**  
To consider correspondence received
- 22. Planning**  
To consider planning decisions and new applications received.