

# WHALEY BRIDGE TOWN COUNCIL

Mechanics Institute, Market Street, Whaley Bridge, High Peak, SK23 7AA  
Town Clerk: Mr K Bradshaw Tel: 01663 733068 e-mail: townCouncil@whaleybridge.com

## **Minutes of the Annual Town Meeting held at 7.30pm on Friday 28<sup>th</sup> April 2017 in The Meeting Room, Mechanics Institute, Market Street, Whaley Bridge.**

**Present:** 1 County, District & Town Councillor; 1 District & Town Councillor;  
6 Town Councillors; 2 Derbyshire Constabulary Officers, the Town Clerk's  
Assistant and 5 Residents of the Town (per the attached list)

### **T2016/01 Appointment of Clerk for the Meeting**

**It was RESOLVED** that the Town Clerk's Assistant – Mrs Brenda Wise - should be appointed Clerk for this meeting.

### **T2016/02 Apologies for Absence**

Apologies for absence were received from the Town Clerk – Mr Keith Bradshaw - and Town Councillor Wild.

### **T2016/03 Minutes of the Annual Town Meeting held on 28<sup>th</sup> April 201**

**It was RESOLVED** that the minutes of the Annual Town meeting held on 28<sup>th</sup> April 2016 were a true and accurate and the Chairman of the Town Council was authorised to sign them.

### **T2016/04 Annual Report by the Chairman of the Town Council**

Cllr David Lomax, Chairman of Whaley Bridge Town, presented The Annual Report for 2016/17 a copy of which is attached to these minutes.

### **T2016/05 Town Council Accounts for the Year Ended 31<sup>st</sup> March 2017**

The Receipts and Payments account for the Year Ended 31<sup>st</sup> March 2017 prepared by the Town Clerk were presented to the meeting a copy of which is attached to these minutes. These have still to be approved by an internal audit and are subject to an external audit as is required by law.

### **T2016/06 Report from County Councillor David Lomax.**

Councillor Lomax presented a report, a copy of which is attached to these minutes.

### **T2016/07 Reports from District Councillors David Lomax and John Pritchard**

Councillor Pritchard presented his report to the meeting, a copy of which is attached to these minutes.

Councillor Lomax presented his report in addition to his County Council report. a copy of which is attached to these minutes.

The meeting noted that no apologies or report had been received from Cllr Andrew Fox.

Reassurance that increases for doctor and dentist requirements with all the new housing provision should be catered for with funding towards facility improvement through the planning system or new practitioners being attracted when patient numbers are high and moving into the area.

**T2016/08 Safer neighbourhoods Team**

PC Mason and PCSO Jones reported to the meeting. The speed camera had eventually returned to Furness Vale. Chapel police station has closed, as will New Mills police station, and PCSO Jones has secured a base to work out of upstairs at Footsteps.

An arrest has been made relating to the recent spate of thefts of tools from vehicles and also quads. An arrest is being processed for the Start Lane break in. Anti-Social Behaviour in the Canal Basin and frequenting of Tesco car park for wifi contact is being addressed by a dispersal order. Changes to Constabulary personnel location and operation were reported. PCSO being teamed up with evening responses and some event coverage. 101 reply times are expected to improve.

**T2016/09 Matters of interest raised by the public**

**Cllr Fox meeting invitation** – J Goldfinch sought clarification that Cllr Fox had been invited to the meeting.

**Disabled access to Canal Basin** – V Mellor, representing High Peak disabled access, reported a footpath on the left of Canal Street being in a terrible state. The location was unclear, but Cllr Lomax agreed to investigate.

**Adjustment to Bus Shelter** – K Holland asked if the bus stop opposite the chip shop could be made more user friendly by removal of the central front wall. It was noted that it was not a Town Council shelter, ownership unknown.

**T2016/10 There being no other business the meeting closed at 8.18pm**

**Signed as a true and correct record of the meeting**

.....**Chairman**                      **Date**.....