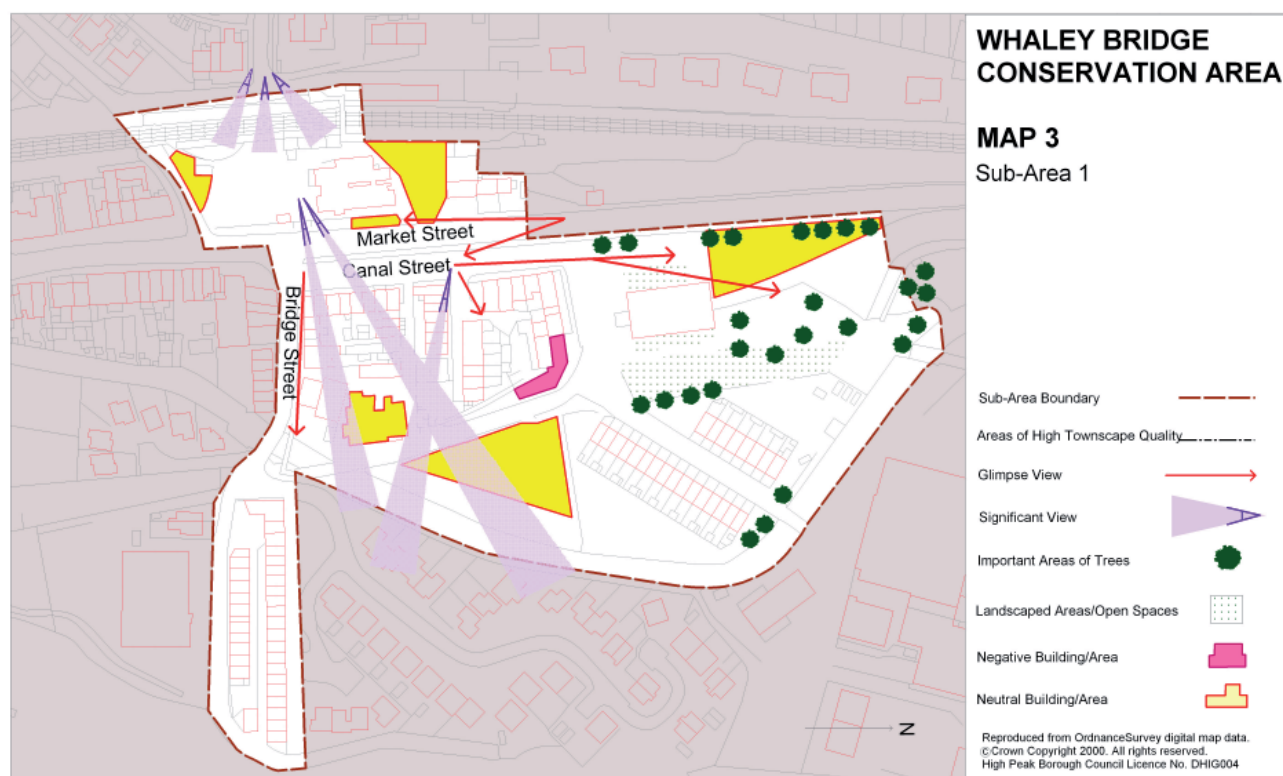


## 4 Part Four

### Sub Area Maps 3 - 8



Picture 65